# A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

# **AUDIT REPORT**

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2018

I certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view:

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31.03.2018
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2018

The Prescribed particulars are annexed here to

Place : Mathura Camp Date : 06.05.2023 AND Delhi AND Delhi AND Delhi AND Delhi AND Delhi AND DELINI AND D

For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI)
PROPRIETOR

Membership No: 082465 Registration No.017935N

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

### Balance Sheet As At 31.03.2018

| LIABILITIES                     | AMOUNT          | ASSETS                         | AMOUNT         |
|---------------------------------|-----------------|--------------------------------|----------------|
| Corpus Fund                     | F               | ixed Assets                    |                |
| Opening Balance 01.04.17        | 125902345.42 [A | s per Schedule "E"]            | 219727941.46   |
| Add: Surplus during the Year    | 2905041.49      |                                |                |
| Secured Loan                    | 96093105.00 In  | vestment                       | 3075454.34     |
| [As per Schedule "A" ]          | [A]             | s per Schedule "F"]            |                |
| Unsecured Loan                  | 95202606.00 C   | urrent Assets , Loans & Advanc | ces            |
| [As per Schedule "B" ]          | TI              | OS (FDR Intt)                  | 410135.95      |
| Current Liabilities & Provision | Le              | oans & Advances                | 1612049.00     |
| Sundry Creditors                | 3423576.00 [A   | s per Schedule "G" ]           |                |
| [As per Schedule "C" ]          |                 |                                |                |
| Provisions                      | 4778856.00 Fe   | ee Receivables                 | 100222938.37   |
| [As per Schedule "D" ]          | [A              | s per Schedule "H" ]           |                |
|                                 | C               | ash at Bank                    | 3086378.59     |
|                                 | [A              | s per Schedule "I"]            |                |
|                                 | c               | ash in Hand                    | 170632.20      |
|                                 |                 |                                |                |
|                                 | 328,305,529.91  |                                | 328,305,529.91 |

FOR A. MURGAI & CO.

CHARTERED ACCOUNTANTS

(ASHWANI MURGAI)

PROPRIETOR

PLACE: Mathura Camp

DATE: 06.05.2023

For Eshan College of Engineering

[Director]

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura Income and Expenditure Account for the Year Ended 31st March 2018

| PARTICULAR                                       | AMOUNT        | PARTICULAR         | AMOUNT       |
|--|---------------|--------------------|--------------|
| To Advertisement                                 | 1504820.00    | By Fee Receipts    | 70050449.00  |
| To AICTE Fees & Affiliation Expenses             | 315000.00     | By Interest on FDR | 538,088.69   |
| To Audit Fee                                     | 10000.00      |                    |              |
| To Admission Charges on Insurance Fund PF        | 5842.00       |                    |              |
| To Bank Charges                                  | 411958.57     |                    |              |
| To Bank Interest                                 | 14540032.00   |                    |              |
| To Computer Expenses                             | 40139.00      |                    |              |
| To Conveyance Expenses                           | 240057,00     |                    |              |
| To Depreciation                                  | 11364082.52   |                    |              |
| To Electric Expenses                             | 823844.31     |                    |              |
| To Employer's Contribution of PF                 | 140347.00     |                    |              |
| To Examination Fee & Expenses                    | 3043111.00    |                    |              |
| To Faculty Recruitment & Development             | 129676.00     |                    |              |
| To Festival Expenses                             | 112033.00     |                    |              |
| To Freight & Cartage                             | 15835.00      |                    |              |
| To Generator Running & Maintenance Exp.          | 317351.00     |                    |              |
| To Hotriculture Exp.                             | 153239.00     |                    |              |
| To House Keeping Exp.                            | 454477.00     |                    |              |
| To Insurance                                     | 213934.00     |                    |              |
| To Lab Expenses                                  | 250634.00     |                    |              |
| To Legal & Consultancy Exp.                      | 137032.00     |                    |              |
| To Library Books, News Paper & Magazine          | 29595.00      |                    |              |
| To Medical Expenses                              | 44763.00      |                    |              |
| To Mess & Hostel Expenses                        | 1452296.00    |                    |              |
| To Mise Expenses                                 | 18931.00      |                    |              |
| To Postage & Courier                             | 4910.00       |                    |              |
| To Printing & Stationery                         | 354229.00     |                    |              |
| To Rent  | 177600.00     |                    |              |
| To Repair & Maintenance                          | 626169.00     |                    |              |
| To Security Charges                              | 509115.00     |                    |              |
| To Sports Exp.                                   | 145154.00     |                    |              |
| To Faculty welfare & Development                 | 473217.00     |                    |              |
| To Staff Salaries                                | 24780000.00   |                    |              |
| To Student Development Programme & Training Exp. | 390465.00     |                    |              |
| To Telephone & Internet Expenses                 | 313868.00     |                    |              |
| To Transportation Exp.                           | 3368887.80    |                    |              |
| To Travelling Expensse                           | 252822.00     |                    |              |
| To Uniform Expenses                              | 518030.00     |                    |              |
| To Excess of Income Over Exp.                    | 2905041.49    |                    |              |
| 그래(기) 전 이 경기 시작을 다 선생으로 되었다면 이 그리고 있다.           | 70,588,537.69 |                    | 70,588,537.6 |

FOR A. MURGAI & CO.

CHARTERED ACCOUNTANTS

(ASHWANI MURGAI)

PROPRIETOR

PLACE: Mathura Camp

DATE: 06.05.2023

For Eshan College of Engineering

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

|    |                                  |          | F.Y. 2017-2018        |
|----|----------------------------------|----------|-----------------------|
|    | Detail of Secured Loan           |          | Schedule 'A'          |
| 1  | Indian Bank OD A/c               |          | 66,093,105.00         |
| 2  | Indian Bank Term Loan            |          | 30,000,000.00         |
|    | maan Bank vo Saas                | Total    | 96,093,105.00         |
|    | Details of Unecured Loan         |          | Schedule 'B'          |
| 4  | Manjari Agarwal                  |          | 67,942,606.00         |
| 1  | PP Buildcon Pvt.Ltd              |          | 2,000,000.00          |
| 3  | Sachin Goyal HUF                 |          | 5,220,000.00          |
| 4  | Sanjay Agarwal                   |          | 9,450,000.00          |
| 5  | Sanjay Agarwal HUF               |          | 10,590,000.00         |
| 3  | Sanjay Agaiwai noi               | Total    | 95,202,606.00         |
|    | Details of Sundry Creditors      |          | Schedule 'C'          |
| 1  | Agarwal Highway Service Station  |          | 151,432.00            |
| 2  | ARS Technologies, Kanpur         |          | 10,620.00             |
| 3  | Adpost Media Pvt.Ltd.            |          | 404,737.00            |
| 4  | Banwari Lal (Hire Bus)           |          | 154,440.00            |
| 5  | Bhawna Travels, Mathura          |          | 301,950.00            |
| 6  | Hamza Iqbal Consultant           |          | 15,000.00             |
| 7  | Khandelwal Outdoor Agency        |          | 50,888.00             |
| 8  | Om Enterprises                   |          | 44,453.00             |
| 9  | P.P.Printers                     |          | 62,062.00             |
| 10 | Prem Auto Enterprises            |          | 68,715.00             |
| 11 | Savita Agarwal (Uniform)         |          | 555,687.00            |
| 12 | Shri Ombabu Sharma               |          | 159,858.00            |
| 13 | Shivalika Caritage Refilling     |          | 6,100.00<br>39,243.00 |
| 14 | Tiger Security & Allied Services |          | 40,500.00             |
| 15 | U.P.Battery House                |          | 238,415.00            |
| 16 | Y.K.Publishers                   |          | 1,119,476.00          |
| 17 | Caution Money Refundable         | Total    | 3,423,576.00          |
|    |                                  | . I Olai | 5,120,013.00          |



# ESHAN COLLEGE OF ENGINEERING NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

|   | Details of Provisions          |       | Schedule 'D'   |
|---|--------------------------------|-------|----------------|
| 1 | Audit Fee                      |       | 20,000.00      |
| 2 | Carry Over Fee Payable         |       | 118,050.00     |
| 3 | ESIC Payable                   |       | 9,921.00       |
| 4 | Interest Payable               |       | 1,037,939.00   |
| 5 | Other Payable                  |       | 278,431.00     |
| 6 | Provident Fune Payable         |       | 15,480.00      |
| 7 | Salary Payable                 |       | 2,625,023.00   |
| 8 | TDS Payable                    |       | 48,047.00      |
| 9 | University Fee Payable         |       | 625,965.00     |
|   |                                | Total | 4,778,856.00   |
|   | Details of Investment          |       | Schedule 'F'   |
| 1 | FDR                            |       | 2,500,000.00   |
| 2 | Accured Interest of FDR        |       | 575,454.34     |
| 2 | Accured interest of 1 Div      | Total | 3,075,454.34   |
|   | Detail of Loans & Advance      |       | Schedule 'G'   |
| 1 | Advance to Staff               |       | 131,760.00     |
| 2 | Empire Computer Services       |       | 10,760.00      |
| 3 | Khandelwal Publicity           |       | 23,701.00      |
| 4 | Mata Rani Trust                |       | 1,400,000.00   |
| 5 | Rent Advance                   |       | 27,000.00      |
| 6 | Tata Consultancy Services Ltd. |       | 13,828.00      |
| 7 | Ujala Pumps Pvt.Ltd            |       | 5,000.00       |
|   |                                |       | 1,612,049.00   |
|   | Details of Sundry Debtors      |       | Schedule 'H'   |
| 1 | Fee Receivables                |       | 100,134,588.37 |
| 2 | Degree Fee                     |       | 88,350.00      |
| 2 | Degree rec                     | Total | 100,222,938.37 |
|   | Details of Cash at Bank        |       | Schedule 'I'   |
| 1 | Cash at Bank                   |       | 3,086,378.59   |
|   | Cash at Bank                   |       | 3,086,378.59   |
| 2 | College Accounts with          |       |                |
|   | Cash in Hand                   |       | 170,632.20     |
|   |                                | Total | 170,632.20     |



ESHAN COLLEGE OF ENGINEERING
Details of Depreciation Chart as per State Line Method
[2017-2018]

| Schedule 'E' | Net Block Total as on Dep. 31.03.18           | 51,116,404.67 187,746,309.88<br>27,294,475.92 338,652.70<br>953,371.98 3,264,807.07<br>15,599,134.81 9,284,571.19<br>12,526,615.32 52,315.68<br>3,026,910.43 1,134,205.57<br>6,397,630.24 526,214.37 | 116,914,543.37 219,727,941.46 |
|--------------|---|--|-------------------------------|
|              | Depreciation During the year [SLM]            | 7,978,014.67<br>65,515.70<br>200,363.50<br>2,363,952.07<br>10,120.98<br>395,306.02<br>350,809.58   | 11,364,082.52                 |
|              | Upto<br>31.03.2017<br>as per WDV              | 43,138,390.00<br>27,228,960.22<br>753,008.48<br>13,235,182.74<br>12,516,494.34<br>2,631,604.41<br>6,046,820.66   | 105,550,460.85                |
| [2017-2018]  | Gross Block<br>as on<br>31.03.2018            | 17,380,865.00<br>238,862,714.55<br>27,633,128.62<br>4,218,179.05<br>24,883,706.00<br>12,578,931.00<br>4,161,116.00<br>6,923,844.61   | 336,642,484.83                |
| 2            | Gross Block<br>Addition<br>during the<br>Year | 7,122,430.00<br>- 980,150.00<br>774,908.00<br>150,450.00   | 9 324 575.00                  |
|              | Op. Balance<br>01.04.2017                     | 17,380,865.00<br>231,740,284.55<br>27,633,128.62<br>3,238,029.05<br>24,108,798.00<br>12,428,481.00<br>4,161,116.00<br>6,627,207.61   | 227 247 909 83                |
|              | Rate of Dep.                                  | 3.34%<br>16.21%<br>4.75%<br>9.50%<br>16.21%<br>9.50%   |                               |
|              | Particulars                                   | Land Building Lab Equipment Other Equipment Furniture & Fixtures Computer & Software (e-governance) Vehicles Books & Periodicals   |                               |
|              | S.No.   | - N R 4 W 9 L 8  |                               |





### **BASU AGARWAL & ASSOCIATES**

CHARTERED ACCOUNTANTS D-77, Pratap Nagar, Jaipur House, Agra-282010 Phone +91-8755440437

E-mail: cabasuagarwal@gmail.com

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2019

I certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view:

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31,03,2019
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2019

The Prescribed particulars are annexed here to

For Basu Agarwal & Associates
Chartered Accountants

Place: Mathura Camp Date: 06.05.2023

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

### Balance Sheet As At 31.03.2019

| LIABILITIES                     | Amount         | ASSETS                            | Amount         |
|---------------------------------|----------------|-----------------------------------|----------------|
| Corpus Fund                     |                | Fixed Assets                      |                |
| Opening Balance 01.04.18        | 128807386.91   | [As per Schedule "E"]             | 217320172.02   |
| Add: Surplus during the Year    | 842557.87      |                                   |                |
| Secured Loan                    | 64230339.00    | Investment                        | 2518026.26     |
| [As per Schedule "A" ]          |                | [As per Schedule "F"]             |                |
| Unsecured Loan                  | 129582606.00   | Current Assets , Loans & Advances |                |
| [As per Schedule "B" ]          |                | TDS (FDR Intt)                    | 412138.87      |
| Current Liabilities & Provision |                | Loans & Advances                  | 1134440.00     |
| Sundry Creditors                | 1775101.00     | [As per Schedule "G"]             |                |
| [As per Schedule "C" ]          |                |                                   |                |
| Provisions                      | 2428781.00     | Fee Receivables                   | 105030451.09   |
| [As per Schedule "D" ]          |                | [As per Schedule "H"]             |                |
|                                 |                | Cash at Bank                      | 1076036.34     |
|                                 |                | Cash in Hand                      | 175507.20      |
|                                 |                |                                   |                |
|                                 | 327,666,771.78 |                                   | 327,666,771.78 |

FOR BASU AGARWALA & ASSOCIATES

CA BASU CORRWAL
PROPRIE OR 414928

DATE: 06

For Eshan College of Engineering

Mary Arg el [Managing] Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

# Income and Expenditure Account for the Year Ended 31st March 2019

| PARTICULAR                                       | Amount        | PARTICULAR         | Amount             |
|--|---------------|--------------------|--------------------|
| To Advertisement                                 | 1094882.00    | By Receipts        | 65576781.31        |
| To AICTE Fees & Affiliation Expenses             | 215000.00     | By Interest on FDR | 20029.18           |
| To Audit Fee                                     | 10000.00      |                    |                    |
| To Admission Charges on Insurance Fund PF        | 6061.00       |                    |                    |
| To Bank Charges                                  | 402961.41     |                    |                    |
| To Bank Interest                                 | 10623375.00   |                    |                    |
| To Computer Expenses                             | 117543.00°    |                    |                    |
| To Conveyance Expenses                           | 210120.00     |                    | 4                  |
| To Depreciation                                  | 11834204.44   |                    |                    |
| To Electric Expenses                             | 745069.77     |                    |                    |
| To Employer's Contribution of PF,ESI             | 147909.00     |                    |                    |
| To Examination Fee & Expenses                    | 3951774.00    |                    |                    |
| To Festival Expenses                             | 215384.00     |                    |                    |
| To Freight & Cartage                             | 14297.00      |                    |                    |
| To Generator Running & Maintenance Exp.          | 450899.00     |                    |                    |
| To Hotriculture Exp.                             | 206354.00     |                    |                    |
| To House Keeping Exp.                            | 470918.00     |                    |                    |
| To Insurance                                     | 219107.00     |                    |                    |
| To Lab Expenses                                  | 262950.00     |                    |                    |
| To Legal & Consultancy Exp.                      | 89658.00      |                    |                    |
| To News Paper & Magazine                         | 23498.00      |                    |                    |
| To Medical Expenses                              | 98962.00      |                    |                    |
| To Mess & Hostel Expenses                        | 1233226.00    |                    |                    |
| To Mise Expenses                                 | 15184.00 *    |                    |                    |
| To Postage & Courier                             | 5254.00       |                    |                    |
| To Printing & Stationery                         | 366727.00     |                    |                    |
| To Rent  | 170600,00     |                    |                    |
| To Repair & Maintenance                          | 679250.00     | <i>i</i>           |                    |
| To Security Charges                              | 531649.00     |                    |                    |
| To Sports Exp.                                   | 110428.00     |                    |                    |
| To Faculty welfare and Development               | 502436.00     |                    |                    |
| To Staff Salaries                                | 24284980.00   |                    |                    |
| To Student Development Programme & Training Exp. | 679972.00     |                    |                    |
| To Telephone & Internet Expenses                 | 434517.00     |                    |                    |
| To Transportation Exp.                           | 3624563.00    |                    |                    |
| To Travelling Expensse                           | 300790.00     |                    |                    |
| To Uniform Expenses                              | 403750.00     |                    |                    |
| To Excess of Income Over Exp.                    | 842,557.87    |                    |                    |
|  | 65,596,810.49 |                    | 65,596,810.4       |
|  |               |                    |                    |
|  |               | For Feban Colle    | age of Engineering |

FOR BASU AGARWALA & ASSOCIATES

CHARTERED ACCO

PLACE VI hura Camp

DATE:

For Eshan College of Engineering

a Nu

[Managing/Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

| F.Y. | 2018- | 2019 |
|------|-------|------|
|------|-------|------|

|    | Detail of Secured Loan           |         | Schedule 'A'           |
|----|----------------------------------|---------|------------------------|
| 1  | Indian Bank OD A/c               |         | 64,230,339.00          |
|    |                                  | Total   | 64,230,339.00          |
|    |                                  |         |                        |
|    | Details of Unecured Loan         |         | Schedule 'B'           |
| 1  | Manjari Agarwal                  |         | 98,762,606.00          |
| 2  | PP Buildcon Pvt.Ltd              |         | 2,000,000.00           |
| 3  | Sanjay Agarwal                   |         | 10,500,000.00          |
| 4  | Sanjay Agarwal HUF               |         | 15,190,000.00          |
| 5  | Saksham Agarwal                  |         | 3,130,000.00           |
|    |                                  | Total   | 129,582,606.00         |
|    | Details of Sundry Creditors      | ,       | Schedule 'C'           |
|    |                                  |         | 150 133 00             |
| 1  | Agarwal Highway Service Station  |         | 156,432.00             |
| 2  | ABV Publication, Meerut          |         | 14,896.00              |
| 3  | Adpost Media Pvt.Ltd.            |         | 66,060.00              |
| 4  | Arora Electrical                 |         | 14,446.00<br>69,300.00 |
| 5  | B.M.Travels, Mathura             |         | 16,200.00              |
| 6  | Hamza Iqbal Consultant           |         | 5,880.00               |
| 7  | Hindustan Media Ventures Ltd     |         |                        |
| 8  | Khandelwal Publicity             |         | 76,389.00<br>5,192.00  |
| 9  | MS Office Solutations            |         | 20,616.00              |
| 10 | Om Enterprises                   |         | 7,718.00               |
| 11 | Prem Auto Enterprises            |         | 81,180.00              |
| 12 | Shri Ombabu Sharma               |         | 5,700.00               |
| 13 | Shivalika Caritage Refilling     |         | 34,786.00              |
| 14 | Tiger Security & Allied Services |         | 6,700.00               |
| 15 | U.P.Battery House                |         | 140,730.00             |
| 16 | Y.K.Publishers                   |         | 1,052,876.00           |
| 17 | Caution Money Refundable         | Tatal   | 1,775,101.00           |
|    |                                  | Total • | 1,775,101.00           |



NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

|   | Details of Provisions                     | Schedule 'D'            |
|---|---|-------------------------|
|   |   |                         |
| 1 |   | 30,000.00               |
| 2 |   | 98,550.00               |
| 3 |   | 5,495.00                |
| 4 |   | 706,975.00              |
| 5 |   | 61,258.00               |
| 6 | 경 :                                       | 14,602.00               |
| 7 |   | 1,282,747.01            |
| 8 | 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | 21,859.00               |
| 9 | University Fee Payable                    | 207,295.00              |
|   |   | Total 2,428,781.01      |
|   | Details of Investment                     | Schedule 'F'            |
| 1 | FDR                                       | 2,500,000.00            |
| 2 |   | 18,026.26               |
|   |   | Total 2,518,026.26      |
|   | Detail of Loans & Advance                 | Schedule 'G'            |
|   |   | 0.500                   |
| 1 |   | 85,612.00               |
| 2 |   | 1,000,000.00            |
| 3 |   | 30,000.00               |
| 4 |   | 13,828.00               |
| 5 | Ujala Pumps Pvt.Ltd                       | 5,000.00                |
|   |   | 1,134,440.00            |
|   | Details of Sundry Debtors                 | Schedule 'H'            |
| 1 | Fee Receivables                           | 104,958,601.09          |
| 2 |   | 71,850.00               |
|   |   | Total 105,030,451.09    |
|   | Details of Cash at Bank                   | Schedule 'I             |
| 1 |   | 950 010 05              |
|   | Indian Bank, Agra                         | 860,010.09              |
|   | Syndicate Bank, Agra                      | 125,684.51<br>10,972.71 |
|   | Syndicate Bank, Agra                      | 176,884.58              |
|   | Indian Bank                               |                         |
|   | S.B.I, Farah, Mathura                     | 23,239.83               |
|   | Syndicate Bank, Agra                      | 19,585.6                |
|   | Syndicate Bank, Mathura                   | (140,341.00             |
|   |   | 1,076,036.33            |
|   | 2 Cash in Hand                            | 175,507.20              |
|   |   |                         |

# ESHAN COLLEGE OF ENGINEERING Details of Depreciation Chart as per State Line Method [2018-2019]

| Rate of Gross Block Dep. Op. Balance Addition Gi [SLM] 01.04.2018 during the Year 3 3.34% 238,862,714.55 6,015,208.00 24 4.75% 4,218,179.05 122,696.00 9.50% 24,883,706.00 2,691,668.00 2 6 16.21% 12,578,931.00 223,169.00 19.50% 4,161,116.00 -   |                |                              |         | Collection of the Collection of the State of |                    |                    |                |               |                |                |
|---|----------------|------------------------------|---------|--|--------------------|--------------------|----------------|---------------|----------------|----------------|
| Dep. Op. Balance Addition Girls University of Salay (1.04.2018 Auring the Arear 3 Arear 3.34% 238,865.00 - 1 Arear 3.34% 238,862,714.55 6,015,208.00 24 Guipment 16.21% 27,633,128.62 106,731.00 2 Cure & Fixtures 9.50% 24,883,706.00 2,691,668.00 2 Areanance) 16.21% 12,578,931.00 223,169.00 1 Areanance) 4.161,116.00 - 1 Area Construction of Area Construction of Arithmetic   | 10.            | Particulars                  | Rate of |  | <b>Gross Block</b> |                    |                | Depreciation  |                | Net Block      |
| rear Year 3  - 17,380,865.00 - 17,380,865.00 - 17,380,865.00 - 17,380,865.00 - 17,380,865.00 - 17,380,865.00 - 17,380,865.00 - 18,21% 27,633,128.62 106,731.00 2 Equipment 4.75% 4,218,179.05 122,696.00 - 16,21% 12,578,931.00 2,31,69.00 1 - 16,21% 12,578,931.00 223,169.00 1 - 16,21% 12,578,931.00 - 2,691,668.00 1 - 16,21% 11,116.00 1,000  |                |                              | Dep.    | Op. Balance  | Addition           | <b>Gross Block</b> | Upto           | During        | Total          | as on          |
| Year 3  ng - 17,380,865.00 - 1  Gquipment 16.21% 27,633,128.62 106,731.00 24  Equipment 4.75% 4,218,179.05 122,696.00  ure & Fixtures 9.50% 24,883,706.00 2,691,668.00 2  vernance) 16.21% 12,578,931.00 223,169.00 1  les 9.50% 4,161,116.00 -   |                |                              | [SLM]   | 01.04.2018   | during the         | as on              | 31.03.2018     | the year      | Dep.           | 31.03.19       |
| ng 3.34% 238,865.00 - 17,380,865.00 - 17,380,865.00 - 24 quipment 16.21% 27,633,128.62 106,731.00 2 Equipment 4.75% 4,218,179.05 122,696.00 2 Lore & Fixtures 9.50% 24,883,706.00 2,691,668.00 2 Lord & Software 16.21% 12,578,931.00 223,169.00 1 Lord & Software 16.21% 12,578,931.00 2 Lord & Softwar  |                |                              |         |  | Year               | 31.03.2019         | as per WDV     | [SLM]         |                |                |
| 3.34% 238,862,714.55 6,015,208.00 24  16.21% 27,633,128.62 106,731.00 2  uipment 4.75% 4,218,179.05 122,696.00  8 Fixtures 9.50% 24,883,706.00 2,691,668.00 2  r & Software 16.21% 12,578,931.00 223,169.00 1  9.50% 4,161,116.00 -   | 1 Land         | 1                            | 1       | 17,380,865.00  | ·                  | 17,380,865.00      | 1              | •             | •              | 17,380,865.00  |
| 16.21% 27,633,128.62 106,731.00 2 4.75% 4,218,179.05 122,696.00 9.50% 24,883,706.00 2,691,668.00 2 16.21% 12,578,931.00 223,169.00 1 9.50% 4,161,116.00   | 2 Build        | ling                         | 3.34%   | 238,862,714.55   | 6,015,208.00       | 244,877,922.55     | 51,116,404.67  | 8,178,922.61  | 59,295,327.28  | 185,582,595.27 |
| e 16.21% 4,218,179.05 122,696.00 2 9.50% 24,883,706.00 2,691,668.00 2 16.21% 12,578,931.00 223,169.00 1 9.50% 4,161,116.00 -  | 3 Lab          | Equipment                    | 16.21%  | 27,633,128.62  | 106,731.00         | 27,739,859.62      | 27,294,475.92  | 72,196.70     | 27,366,672.62  | 373,187.00     |
| e 16.21% 12,578,931.00 223,169.00 1 9.50% 4,161,116.00  | 4 Othe         | er Equipment                 | 4.75%   | 4,218,179.05   | 122,696.00         | 4,340,875.05       | 953,371.98     | 206,191.56    | 1,159,563.55   | 3,181,311.50   |
| e 16.21% 12,578,931.00 223,169.00 1 9.50% 4,161,116.00 -  | 5 Furn         | ilture & Fixtures            | 9.50%   | 24,883,706.00  | 2,691,668.00       | 27,575,374.00      | 15,599,134.81  | 2,619,660.53  | 18,218,795.34  | 9,356,578.66   |
| 9.50% 4,161,116.00  | Con<br>6 (e-gr | nputer & Software overnance) | 16.21%  | 12,578,931.00  | 223,169.00         | 12,802,100.00      | 12,526,615.32  | 44,656.07     | 12,571,271.39  | 230,828.61     |
| 00 0000 | 7 Vehi         | icles                        | 9.50%   | 4,161,116.00   | r                  | 4,161,116.00       | 3,026,910.43   | 395,306.02    | 3,422,216.45   | 738,899.55     |
| 40.00% 0,323,044.01 200,303.00  | 8 Bool         | Books & Periodicals          | 40.00%  | 6,923,844.61   | 266,963.00         | 7,190,807.61       | 6,397,630.24   | 317,270.95    | 6,714,901.19   | 475,906.42     |
| TOTAL (A) 336,642,484.83 9,426,435.00 346   |                | TOTAL (A)                    | 1       | 336,642,484.83   | 9,426,435.00       | 346,068,919.83     | 116,914,543.37 | 11,834,204.44 | 128,748,747.81 | 217,320,172.02 |



# A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

# **AUDIT REPORT**

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2020

I certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view:

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31.03.2020
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2020

The Prescribed particulars are annexed here to

Place : Mathura Camp Date : 06.05.2023 For A.MURGAI AND CO. Chartered Accountants

(A.MURGAI)
PROPRIETOR

Membership No: 082465 Registration No.017935N

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

### Balance Sheet As At 31.03.2020

| LIABILITIES                     | Amount         | ASSETS                            | Amount         |
|---------------------------------|----------------|-----------------------------------|----------------|
| Corpus Fund                     |                | Fixed Assets                      |                |
| Opening Balance 01.04.19        | 129649944.78   | [As per Schedule "D"]             | 215621287.57   |
| Add: Surplus during the Year    | 1428523.52     |                                   |                |
| Secured Loan                    | 64967215.00    | Investment                        | 2518026.26     |
| [As per Schedule "A" ]          |                | [As per Schedule "E"]             |                |
| Unsecured Loan                  | 125992606.00   | Current Assets , Loans & Advances |                |
|                                 |                | TDS (FDR Intt)                    | 412138.87      |
| Current Liabilities & Provision |                | Loans & Advances                  | 3578242.00     |
| Sundry Creditors                | 2046888.00     | [As per Schedule "F" ]            |                |
| [As per Schedule "B" ]          |                |                                   |                |
| Provisions                      | 1399438.00     | Fee Receivables                   | 99886459.10    |
| [As per Schedule "C" ]          |                | [As per Schedule "G" ]            |                |
|                                 |                | Cash at Bank                      | 3082613.30     |
|                                 |                |                                   | 205040.20      |
|                                 |                | Cash in Hand                      | 385848.20      |
|                                 | 325,484,615.30 |                                   | 325,484,615.30 |

FOR A. MURGAI & CO.
CHARTERED ACCOUNTANTS

(ASHWANI MURGAT)

PROPRIETOR

PLACE: Mathura Camp DATE: 06.05.2023 For Eshan College of Engineering

[Director]

Managing Trustee

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura
Income and Expenditure Account for the Year Ended 31st March 2020

| PARTICULAR                                       | Amount        | PARTICULAR                            | Amount                                   |
|--|---------------|---------------------------------------|--|
| To Advertisement                                 | 1118431.00    | By Receipts                           | 64169554                                 |
| To AICTE Fees & Affiliation Expenses             | 324400.00     |                                       |  |
| To Audit Fee                                     | 25000.00      |                                       |  |
| To Admission Charges on Insurance Fund PF        | 6000.00       |                                       |  |
| To Bank Charges                                  | 227672.03     |                                       |  |
| To Bank Interest                                 | 8507921.00    |                                       |  |
| To Computer Expenses                             | 55824.00      |                                       |  |
| To Conveyance Expenses                           | 211285.00     |                                       |  |
| To Depreciation                                  | 12178922.45   |                                       |  |
| To Electric Expenses                             | 642045.00     |                                       |  |
| To Employer's Contribution of PF,ESI             | 159055.00     |                                       |  |
| To Examination Fee & Expenses                    | 4104912.00    |                                       |  |
| To Festival Expenses                             | 142567.00     |                                       |  |
| To Web Site Expenses                             | 4072.00       |                                       |  |
| To Generator Running & Maintenance Exp.          | 365293.00     |                                       |  |
| To Hotriculture Exp.                             | 172899.00     |                                       |  |
| To House Keeping Exp.                            | 373082.00     |                                       |  |
| To Insurance                                     | 216928.00     |                                       |  |
| To Lab Expenses                                  | 320647.00     |                                       |  |
| To Legal & Consultancy Exp.                      | 59614.00      |                                       |  |
| To News Paper & Magazine                         | 77976.00      |                                       |  |
| To Medical Expenses                              | 89041.00      |                                       |  |
| To Mess & Hostel Expenses                        | 1179180.00    | COURS A ELS PORTHONICA JOHN ASSENDADA | THE MINE THE PROPERTY OF THE PROPERTY OF |
| To Mise Expenses                                 | 11587.00      |                                       |  |
| To Printing & Stationery                         | 369705.00     |                                       |  |
| To Rent  | 176500.00     |                                       |  |
| To Repair & Maintenance                          | 1553073.00    |                                       |  |
| To Security Charges                              | 522816.00     |                                       |  |
| To Sports Exp.                                   | 145010.00     |                                       |  |
| To Faculty welfare & Development                 | 408718.00     |                                       |  |
| To Staff Salaries                                | 24195464.00   |                                       |  |
| To Student Development Programme & Training Exp. | 587719.00     |                                       |  |
| To Telephone & Internet Expenses                 | 336229.00     |                                       |  |
| To Transportation Exp.                           | 3411901.00    |                                       |  |
| To Travelling Expensse                           | 261654.00     |                                       |  |
| To Uniform Expenses                              | 197888.00     |                                       |  |
| To Excess of Income Over Exp.                    | 1,428,523.52  |                                       |  |
|  | 64,169,554.00 | <u> </u>                              | 64,169,554.00                            |

FOR A. MURGAI & CO. CHARTERED ACCOUNTANTS

(ASHWANI MURGAI) PROPRIETOR

PLACE: Mathura Camp

DATE: 06.05.2023

M. M. 82455 New Daihi For Eshan College of Engineering

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

|    |                                  |               | F.Y. 2019-2020 |
|----|----------------------------------|---------------|----------------|
|    | Detail of Secured Loan           |               | Schedule 'A'   |
| 1  | Indian Bank OD A/c               |               | 64,967,215.00  |
|    |                                  | Total         | 64,967,215.00  |
|    | Details of Sundry Creditors      |               | Schedule 'B'   |
| 1  | Allied Steel                     |               | 12,500.00      |
| 2  | Adpost Media Pvt.Ltd.            |               | 319,343.00     |
| 3  | Arora Electrical                 |               | 13,070.00      |
| 4  | B.M.Travels, Mathura             |               | 69,300.00      |
| 5  | Hamza Iqbal Consultant           |               | 32,400.00      |
| 6  | Hindustan Media Ventures Ltd     |               | 5,820.00       |
| 7  | Om Enterprises                   |               | 4,946.00       |
| 8  | Prem Auto Enterprises            |               | 10,304.00      |
| 9  | Prince Sports Emporium           |               | 11,150.00      |
| 10 | P.P.Printer                      |               | 38,350.00      |
| 11 | Shri Ombabu Sharma               |               | 40,590.00      |
| 12 | Shivalika Caritage Refilling     |               | 4,130.00       |
| 13 | Saksham Agawral                  |               | 103,404.00     |
| 14 | Shri Bhagwati Traders            |               | 32,145.00      |
| 15 | Shri Ram Wears                   |               | 32,809.00      |
| 16 | Securo Infosystem P.Ltd          |               | 8,411.00       |
| 17 | Tiger Security & Allied Services |               | 39,822.00      |
| 18 | Y.K.Publishers                   |               | 224,618.00     |
| 19 | Caution Money Refundable         |               | 1,043,776.00   |
|    |                                  | JRGAV&C Total | 2,046,888.00   |

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

|   | Details of Provisions          |           | Schedule 'C'  |
|---|--------------------------------|-----------|---------------|
| 1 | Audit Fee                      |           | 25,000.00     |
| 2 | Carry Over Fee Payable         |           | 109,470.00    |
| 3 | ESIC Payable                   | 1 10 mg 1 | 4,638.00      |
| 4 | Other Expenses Payable         |           | 42,249.00     |
| 5 | Provident Fund Payable         |           | 20,380.00     |
| 6 | Salary Payable                 |           | 997,597.00    |
| 7 | TDS Payable                    |           | 47,924.00     |
| 8 | University Fee Payable         |           | 152,180.00    |
|   |                                | Total     | 1,399,438.00  |
|   | Details of Investment          |           | Schedule 'E'  |
| 1 | FDR                            |           | 2,500,000.00  |
| 2 | Accured Interest of FDR        |           | 18,026.26     |
|   |                                | Total     | 2,518,026.26  |
|   | Detail of Loans & Advance      |           | Schedule 'F'  |
| 1 | Advance to Staff               |           | 34,414.00     |
| 2 | Laboratory Store               |           | 1,500,000.00  |
| 3 | Shri Krishna Enterprises       |           | 1,000,000.00  |
| 4 | Nirmal Kumar Jaiswal           |           | 1,000,000.00  |
| 5 | Rent Advance                   |           | 30,000.00     |
| 6 | Tata Consultancy Services Ltd. |           | 13,828.00     |
|   |                                |           | 3,578,242.00  |
|   | Details of Sundry Debtors      |           | Schedule 'G'  |
| 1 | Fee Receivables                |           | 99,817,109.10 |
| 2 | Degree Fee                     |           | 69,350.00     |
|   | (JRGA)                         | Total     | 99,886,459.10 |



NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

|   | Details of Unecured Loan       |       |                |
|---|--------------------------------|-------|----------------|
| 1 | Manjari Agarwal                |       | 83,982,606.00  |
| 2 | PP Buildcon Pvt.Ltd            |       | 2,000,000.00   |
| 3 | Sanjay Agarwal                 |       | 9,300,000.00   |
| 4 | Sanjay Agarwal HUF             |       | 14,940,000.00  |
| 5 | Saksham Agarwal                |       | 3,950,000.00   |
| 6 | Vaibhav Laxmi Energy Clean LLP |       | 11,820,000.00  |
|   |                                | Total | 125,992,606.00 |
|   | Details of Cash at Bank        |       |                |
| 1 | Cash at Bank                   |       |                |
|   | Indian Bank, Agra              |       | 1,332,460.09   |
|   | Syndicate Bank, Agra           |       | 125,537.51     |
|   | Syndicate Bank, Agra           |       | 10,972.71      |
|   | Indian Bank                    |       | 112,234.58     |
|   | S.B.I, Farah, Mathura          |       | 414,881.80     |
|   | Syndicate Bank, Agra           |       | 7,904.61       |
|   | Syndicate Bank, Mathura        |       | 1,078,622.00   |
|   |                                |       | 3,082,613.30   |
| 2 | College Accounts with          |       |                |



Cash in Hand

385,848.20 385,848.20

ESHAN COLLEGE OF ENGINEERING
Details of Depreciation Chart as per State Line Method
[2019-2020]

|       |                                 |            |                |               |                    |                |               |                | Schedule 'D'   |
|-------|---------------------------------|------------|----------------|---------------|--------------------|----------------|---------------|----------------|----------------|
| S.No. | . Particulars                   | Rate of    |                | Gross Block   |                    |                | Depreciation  |                | Net Block      |
|       |                                 | Dep.       | Op. Balance    | Addition      | <b>Gross Block</b> | Upto           | During        | Total          | as on          |
|       |                                 | [SLM]      | 01.04.2019     | during the    | as on              | 31.03.2019     | the year      | Dep.           | 31.03.20       |
|       |                                 |            |                | Year          | 31.03.2020         | as per WDV     | [SLM]         |                |                |
|       |                                 |            |                |               |                    |                |               |                |                |
| -     | Land                            | ı          | 17,380,865.00  |               | 17,380,865.00      |                | •             |                | 17,380,865.00  |
| 7     | Building                        | 3.34%      | 244,877,922.55 | 9,897,830.00  | 254,775,752.55     | 59,295,327.28  | 8,509,510.14  | 67,804,837.41  | 186,970,915.14 |
| က     | Lab Equipment                   | 16.21%     | 27,739,859.62  | •             | 27,739,859.62      | 27,366,672.62  | 60,493.61     | 27,427,166.23  | 312,693.39     |
| 4     | Other Equipment                 | 4.75%      | 4,340,875.05   | 196,000.00    | 4,536,875.05       | 1,159,563.55   | 215,501.56    | 1,375,065.11   | 3,161,809.94   |
| 2     | Furniture & Fixtures            | 9.50%      | 27,575,374.00  | 12,500.00     | 27,587,874.00      | 18,218,795.34  | 2,620,848.03  | 20,839,643,37  | 6.748.230.63   |
| 9     | Computer & Software governance) | (e- 16.21% | 12,802,100.00  | r             | 12,802,100.00      | 12,571,271.39  | 37,417.32     | 12,608,688.71  | 193,411.29     |
| 7     | Vehicles                        | 9.50%      | 4,161,116.00   | •             | 4,161,116.00       | 3,422,216.45   | 395,306.02    | 3,817,522.47   | 343,593.53     |
| ω     | Books & Periodicals             | 40.00%     | 7,190,807.61   | 373,708.00    | 7,564,515.61       | 6,714,901.19   | 339,845.77    | 7,054,746.96   | 509,768.65     |
|       | TOTAL (A)                       |            | 346,068,919.83 | 10,480,038.00 | 356,548,957.83     | 128,748,747.81 | 12,178,922.45 | 140,927,670.26 | 215,621,287,57 |



# A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

# **AUDIT REPORT**

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2021

certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view:

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31.03.2021
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2021

The Prescribed particulars are annexed here to

Place: Mathura Camp Date: 06.05.2023 For A.MURGAI AND CO. Chartered Accountants

> (A.MURGAI) PROPRIETOR

Membership No: 082465 Registration No.017935N

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

### Balance Sheet As At 31.03.2021

| LIABILITIES                     | Amount         | ASSETS                   | Amount         |
|---------------------------------|----------------|--------------------------|----------------|
| Corpus Fund                     |                | Fixed Assets             |                |
| Opening Balance 01.04.20        | 131078468.30   | [As per Schedule "D"]    | 207826171.15   |
| Add: Surplus during the Year    | 705350.01      |                          |                |
| Secured Loan                    | 68729604.00    | Investment               | 2518026.26     |
| [As per Schedule "A" ]          |                | [As per Schedule "E"]    |                |
| Unsecured Loan                  | 118952003.00   | Current Assets , Loans & | & Advances     |
|                                 |                | TDS (FDR Intt)           | 412138.87      |
| Current Liabilities & Provision |                | Loans & Advances         | 3595788.42     |
| Sundry Creditors                | 3095247.00     | [As per Schedule "F"]    |                |
| [As per Schedule "B" ]          |                |                          |                |
| Provisions                      | 2539513.00     | Fee Receivables          | 110041392.51   |
| [As per Schedule "C" ]          |                | [As per Schedule "G"]    |                |
|                                 |                | Cash at Bank             | 281486.30      |
|                                 |                | Cash in Hand             | 425181.80      |
|                                 |                |                          |                |
|                                 | 325,100,185.31 |                          | 325,100,185.31 |

FOR A. MURGAI & CO.
CHARTERED ACCOUNTANTS

(ASHWANI MURGAI)

PLACE: MATHURA CAMP

DATE: 06.05.2023

M. No. 182455 Werw Delhi For Eshan College of Engineering

[Director]

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura
Income and Expenditure Account for the Year Ended 31st March 2021

| PARTICULAR                                       | Amount        | PARTICULAR  | Amount        |
|--|---------------|-------------|---------------|
| To Advertisement & E Marketing                   | 1081122.00    | By Receipts | 59315791.00   |
| To AICTE Fees & Affiliation Expenses             | 369000.00     |             |               |
| Γο Audit Fee                                     | 25000.00      |             |               |
| To Admission Charges on Insurance Fund PF        | 6000.00       |             |               |
| To Bank Charges                                  | 269585.51     |             |               |
| To Bank Interest                                 | 8604383.00    |             |               |
| To Computer Expenses                             | 48543.00      |             |               |
| To Conveyance Expenses                           | 165498.00     |             |               |
| To Depreciation                                  | 11970765.42   |             |               |
| To Electric Expenses                             | 399165.00     |             |               |
| To Employer's Contribution of PF,ESI             | 113940.00     |             |               |
| To Examination Fee & Expenses                    | 3057483.00    |             |               |
| To Festival Expenses                             | 67874.00      |             |               |
| To Web Site Expenses                             | 10126.00      |             |               |
| To Generator Running & Maintenance Exp.          | 76727.00      |             |               |
| Γο Hotriculture Exp.                             | 189677.00     |             |               |
| To House Keeping Exp.                            | 201133.00     |             |               |
| To Insurance                                     | 290611.00     |             |               |
| To Lab Expenses                                  | 377084.00     |             |               |
| To Legal & Consultancy Exp.                      | 88746.00      |             |               |
| To News Paper & Magazine                         | 19218.00      |             |               |
| To Medical Expenses                              | 94235.00      |             |               |
| To Mess & Hostel Expenses                        | 237494.00     |             |               |
| To Mise Expenses                                 | 22754.00      |             |               |
| To Printing & Stationery                         | 171335.00     |             |               |
| To Rent  | 171750.00     |             |               |
| Fo Repair & Maintenance                          | 1190120.00    |             |               |
| To Security Charges                              | 298201.00     |             |               |
| To Sports Exp.                                   | 89135.00      |             |               |
| To Faculty welfare & Development                 | 85905.00      |             |               |
| To Staff Salaries                                | 24235449.00   |             |               |
| To Student Development Programme & Training Exp. | 304014.00     | •           |               |
| To E-Learning Class Expenses                     | 1094188.00    |             |               |
| To Subscription & Membership Fee                 | 69000.00      |             |               |
| To Telephone & Internet Expenses                 | 394545.96     |             |               |
| To Transportation Exp.                           | 2283997.10    |             |               |
| To Travelling Expensse                           | 229733.00     |             |               |
| To Uniform Expenses                              | 206904.00     |             |               |
| To Excess of Income Over Exp.                    | 705350.01     |             |               |
|  | 59,315,791.00 |             | 59,315,791.00 |

FOR A. MURGAI & CO.

CHARTEBED ACCOUNTANTS

(ASHWANI MURGAI)

PROPRIETOR

PLACE: Mathura Camp

DATE: 06.05.2023

For Eshan College of Engineering

(Director)

[Managing Trustee]

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

F.Y. 2020-2021

|    | Detail of Secured Loan                | Schedule 'A'        |
|----|---------------------------------------|---------------------|
| 1  | Indian Bank OD A/c                    | 68,729,604.00       |
|    |                                       | Total 68,729,604.00 |
|    |                                       |                     |
|    | Details of Sundry Creditors           | Schedule 'B'        |
| 1  | Agarwal Highway Service Station       | 62,488.0            |
| 2  | Adpost Media Pvt.Ltd.                 | 211,535.0           |
| 3  | B.M.Travels, Mathura                  | 138,600.0           |
| 4  | Dinesh Kumar & Sons                   | 43,980.0            |
| 5  | Focus 4D Carrier Education P.Ltd      | 3,192.0             |
| 6  | Hamza Iqbal Consultant                | 32,400.0            |
| 7  | Hindustan Media Ventures Ltd          | 5,927.0             |
| 8  | Jagran Engage                         | 204,565.0           |
| 9  | Khandelwal Publicity                  | 68,756.0            |
| 10 | Legal Shelters                        | 83,029.0            |
| 11 | Nishtya Infotech P.Ltd                | 177,300.0           |
| 12 | Prem Auto Enterprises                 | 32,270.0            |
| 13 | Prince Sports Emporium                | 3,230.0             |
| 14 | Reliance Broadcast Network Ltd        | 40,600.0            |
| 15 | Shri Ombabu Sharma                    | 136,100.0           |
| 16 | Shivalika Caritage Refilling (Deepak) | 1,650.0             |
| 17 | Saksham Agawral                       | 258,286.0           |
| 18 | Sify Technology Ltd                   | 62,179.0            |
| 19 | Sicuro Infosystem P.Ltd               | 12,460.0            |
| 20 | Shri Ram Wears                        | 208,216.0           |
| 21 | U.P.Battery House                     | 6,400.0             |
| 22 | Tiger Security & Allied Services      | 19,798.0            |
| 23 | Y.K.Publishers                        | 238,510.0           |
| 24 | Caution Money Refundable              | 1,043,776.0         |
|    |                                       | GAI & 3,095,247.00  |

M. No. 82455

# ESHAN COLLEGE OF EINGGINERING NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

|   | Details of Provisions     |             | Schedule 'C'   |
|---|---------------------------|-------------|----------------|
| 1 | Audit Fee                 |             | 50,000.00      |
| 2 | Carry Over Fee Payable    |             | 90,080.00      |
| 3 | ESIC Payable              |             | 8,928.00       |
| 4 | Other Expenses Payable    |             | 102,886.00     |
| 5 | Provident Fund Payable    |             | 19,137.00      |
| 6 | Salary Payable            |             | 1,960,716.00   |
| 7 | TDS Payable               |             | 40,646.00      |
| 8 | University Fee Payable    |             | 267,120.00     |
|   |                           | Total       | 2,539,513.00   |
|   | Details of Investment     |             | Schedule 'E'   |
|   |                           |             |                |
| 1 | FDR                       |             | 2,500,000.00   |
| 2 | Accured Interest of FDR   |             | 18,026.26      |
|   |                           | Total       | 2,518,026.26   |
|   | Detail of Loans & Advance |             | Schedule 'F'   |
| 1 | Advance to Staff          |             | 74,988.42      |
| 2 | B.M.Computer              |             | 10,400.00      |
| 3 | Laboratory Store          |             | 1,500,000.00   |
| 4 | Shri Krishna Enterprises  |             | 1,000,000.00   |
| 5 | Nirmal Kumar Jaiswal      |             | 1,000,000.00   |
| 6 | Board Fee Receivable      |             | 10,400.00      |
|   |                           |             | 3,595,788.42   |
|   | Details of Sundry Debtors |             | Schedule 'G'   |
| 1 | Fee Receivables           |             | 109,973,542.51 |
| 2 | Degree Fee                | •           | 67,850.00      |
|   | ¥ management              | Total Total | 110,041,392.51 |



# ESHAN COLLEGE OF ENGINEERING NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

|   | Details of Unecured Loan       |                                       |                |
|---|--------------------------------|---------------------------------------|----------------|
| 1 | Jitendera Agarwal HUF          |                                       | 2,100,000.00   |
| 2 | Jitendera Agarwal              |                                       | 300,000.00     |
| 3 | Manjari Agarwal                |                                       | 83,982,606.00  |
| 4 | PP Buildcon Pvt.Ltd            |                                       | 2,000,000.00   |
| 5 | Sanjay Agarwal                 |                                       | 9,350,000.00   |
| 6 | Sanjay Agarwal HUF             |                                       | 14,940,000.00  |
| 7 | Saksham Agarwal                |                                       | 4,020,000.00   |
| 8 | Vaibhav Laxmi Energy Clean LLP |                                       | 2,259,397.00   |
|   |                                | Total                                 | 118,952,003.00 |
|   | Details of Cash at Bank        |                                       |                |
| 1 | Cash at Bank                   |                                       |                |
|   | Indian Bank, Agra              |                                       | 2,740.59       |
|   | Syndicate Bank, Agra           |                                       | 125,218.51     |
|   | Syndicate Bank, Agra           |                                       | 10,030.81      |
|   | Indian Bank                    |                                       | 26,547.81      |
|   | S.B.I, Farah, Mathura          |                                       | 92,716.12      |
|   | Syndicate Bank, Agra           |                                       | 6,668.61       |
|   | Syndicate Bank, Mathura        |                                       | 17,563.85      |
|   | 2                              |                                       | 281,486.30     |
| 2 | Cash in Hand                   | 40                                    | 425,181.80     |
|   | ∠ M.No.                        | 465 N                                 | 425,181.80     |
|   | L New De                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |

# ESHAN COLLEGE OF ENGINEERING Details of Depreciation Chart as per State Line Method [2020-2021]

| 014   | 0.01                               | Data of |                | Voola apar   |                             |                | Donasionioni  |                              | Not Dissi-     |
|-------|------------------------------------|---------|----------------|--------------|-----------------------------|----------------|---------------|------------------------------|----------------|
| S.NO. | Particulars                        | rate of |                | GIOSS BIOCK  |                             |                | Depreciation  |                              | Net Block      |
|       |                                    | Dep.    | Op. Balance    | Addition     | <b>Gross Block</b>          | Upto           | During        | Total                        | as on          |
|       |                                    | [SLM]   | 01.04.2020     | during the   | as on                       | 31.03.2020     | the year      | Dep.                         | 31.03.21       |
|       |                                    |         |                | Year         | 31.03.2021                  | as per WDV     | [SLM]         |                              |                |
| -     | Land                               | 1       | 17,380,865.00  | ì            | 17,380,865.00               | 1              | ı             | 1                            | 17,380,865.00  |
| 7     | Building                           | 3.34%   | 254,775,752.55 | 3,485,765.00 | 258,261,517.55              | 67,804,837.41  | 8,625,934.69  | 76,430,772.10                | 181,830,745.45 |
| က     | Lab Equipment                      | 16.21%  | 27,739,859.62  | •            | 27,739,859.62               | 27,427,166.23  | 50,687.60     | 27,477,853.83                | 262,005.79     |
| 4     | Other Equipment                    | 4.75%   | 4,536,875.05   | 55,000.00    | 4,591,875.05                | 1,375,065.11   | 218,114.06    | 1,593,179.18                 | 2,998,695.87   |
| 2     | Furniture & Fixtures               | 9.50%   | 27,587,874.00  |              | 27,587,874.00               | 20,839,643.37  | 2,620,848.03  | 23,460,491.40                | 4,127,382.60   |
| 9     | Computer & Software (e-governance) | 16.21%  | 12,802,100.00  | 280,258.00   | 13,082,358.00               | 12,608,688.71  | 76,781.79     | 12,685,470.50                | 396,887.50     |
| 7     | Vehicles                           | 8.50%   | 4,161,116.00   | 1            | 4,161,116.00                | 3,817,522.47   | 32,641.39     | 3,850,163.86                 | 310,952.14     |
| ω     | Books & Periodicals                | 40.00%  | 7,564,515.61   | 354,626.00   | 7,919,141.61                | 7,054,746.96   | 345,757.86    | 7,400,504.82                 | 518,636.79     |
|       | TOTAL (A)                          |         | 356,548,957.83 | 4,175,649.00 | 4,175,649.00 360,724,606.83 | 140,927,670.26 | 11,970,765.42 | 11,970,765.42 152,898,435.68 | 207,826,171.15 |



# A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

# **AUDIT REPORT**

This is to certify that Lord Shiva Trust is running two institutions namely Eshan College of Engineering, Farah Mathura and Eshan College of Management, Farah Mathura.

I have examined the Books of Account of Both the institutions and have separated income & Expenditure account and Balance Sheet of both the institutions for the Year ended 31.03.2022

I certify that is my opinion and best of my information the attached account of Eshan College of Engineering, Farah Mathura give true and fair view:

- i) In the case of Balance Sheet of the state of affairs of the above named institutions as at 31.03.2022
- ii) In the case of income and Expenditure account of the Income or Expenses of its accounting year ending on 31.03.2022

The Prescribed particulars are annexed here to

Place : Mathura Camp Date : 06.05.2023 For A.MURGAI AND CO. Chartered Accountants

> (A.MURGAI) PROPRIETOR

Membership No: 082465 Registration No.017935N

NH-2, Shahzadpur Pauri, Farah, Distt. Mathura

### Balance Sheet As At 31.03.2022

| LIABILITIES                     | AMOUNT       | ASSETS                            | AMOUNT       |
|---------------------------------|--------------|-----------------------------------|--------------|
| Corpus Fund                     |              | Fixed Assets                      |              |
| Opening Balance 01.04.21        | 131783818.31 | [As per Schedule "D"]             | 196631958.77 |
| Add: Surplus during the Year    | 10879552.78  |                                   |              |
| Secured Loan                    | 63875059.49  | Investment                        | 2518026.26   |
| [As per Schedule "A" ]          |              | [As per Schedule "E"]             |              |
| Unsecured Loan                  | 106957606.00 | Current Assets , Loans & Advances |              |
|                                 |              | TDS (FDR Intt)                    | 412138.87    |
| Current Liabilities & Provision |              | Loans & Advances                  | 7031596.00   |
| Sundry Creditors                | 3229688.00   | [As per Schedule "F" ]            | 7031390.00   |
| [As per Schedule "B" ]          |              |                                   |              |
| Provisions                      | 1965096.58   | Fee Receivables                   | 111254240.90 |
| [As per Schedule "C" ]          |              | [As per Schedule "G" ]            |              |
|                                 |              | Cash at Bank                      | 647056.56    |
|                                 |              | Cash in Hand                      | 195803.80    |
|                                 |              |                                   |              |
|                                 |              |                                   |              |

318,690,821.16

318,690,821.16

FOR A. MURGAI & CO. CHARTERED ACCOUNTANTS

(ASHWANI MURGAI) PROPRIETOR

PLACE: MATHURA CAMP

DATE: 06.05.2023

JRGAT & COVERNO OF THE PROPERTY OF THE PROPERT

For Eshan College of Engineering

[Director]

[Managing Trustee ]

NH-2, Shahzadpur Pauri, Farah Distt. Mathura

### Income and Expenditure Account for the Year Ended 31st March 2022

| PARTICULAR                                      | AMOUNT        | PARTICULAR  | AMOUNT        |
|---|---------------|-------------|---------------|
| To Advertisement & E Marketing                  | 1154153.00    | By Receipts | 61716324.00   |
| To AICTE Fees & Affiliation Expenses            | 363000.00     | By Donation | 5467000.0     |
| To Audit Fee                                    | 25000.00      |             |               |
| To Admission Charges on Insurance Fund PF       | 5500.00       |             |               |
| To Bank Charges                                 | 317679.23     |             |               |
| To Bank Interest                                | 7546784.20    |             |               |
| To Computer Expenses                            | 408645.00     |             |               |
| To Conveyance Expenses                          | 314519.00     |             |               |
| To Depreciation                                 | 12004110.38   |             |               |
| To Electric Expenses                            | 481955.00     |             |               |
| To Employer's Contribution of PF,ESI            | 139162.00     |             |               |
| To Examination Fee & Expenses                   | 1709411.42    |             |               |
| To Festival Expenses                            | 45900.00      |             |               |
| To Generator Running & Maintenance Exp.         | 236192.00     |             |               |
| To Hotriculture Exp.                            | 150793.00     |             |               |
| To House Keeping Exp.                           | 303067.00     |             |               |
| To Insurance                                    | 380759.00     |             |               |
| To Lab Expenses                                 | 526349.00     |             |               |
| To Legal & Consultancy Exp.                     | 59870.00      |             |               |
| To News Paper & Magazine                        | 28655.00      |             |               |
| To Medical Expenses                             | 86487.00      |             |               |
| To Mess & Hostel Expenses                       | 530307.00     |             |               |
| To Mise Expenses                                | 47267.00      |             |               |
| To Printing & Stationery                        | 203232.00     |             |               |
| To Rent   | 180000.00     |             |               |
| To Repair & Maintenance                         | 665900.00     |             |               |
| To Faculty Development Exp.                     | 63325.00      |             |               |
| To Security Charges                             | 260631.00     |             |               |
| To Sports Exp.                                  | 125424.00     |             |               |
| To Faculty Welfare & Development                | 353535.00     |             |               |
| To Staff Salaries                               | 20721420.00   |             |               |
| o Student Development Programme & Training Exp. | 554268.00     |             |               |
| Го E-Learning / Lab Expenses                    | 2031500.00    |             |               |
| To E-Marketing Expenses                         | 34000.00      |             |               |
| To Subscription & Membership Fee                | 59000.00      |             |               |
| To Donation                                     | 44000.00      |             |               |
| To Telephone & Internet Expenses                | 335138.99     |             |               |
| Γο Transportation Exp.                          | 3193103.00    |             |               |
| To Travelling Expensse                          | 180391.00     |             |               |
| To Uniform Expenses                             | 433338.00     |             |               |
| To Excess of Income Over Exp.                   | 10,879,552.78 |             |               |
|   | 67,183,324.00 |             | 67,183,324.00 |

FOR A. MURGAI & CO.
CHARTERED ACCOUNTANTS

(ASHWANI MURGAI)

PROPRIETOR

PLACE: MATHURA CAMP

DATE: 06.05.2023

JRGAI & CO

For Eshan College of Engineering

[Director] [Managing Trustee]

NH-2, Shahzadpur Pauri, Farah Distt. Mathura

|    |                                  |       | F.Y. 2021-2022 |
|----|----------------------------------|-------|----------------|
|    | Detail of Secured Loan           |       | Schedule 'A'   |
| 1  | Indian Bank OD A/c               |       | 63,875,059.49  |
|    |                                  | Total | 63,875,059.49  |
|    |                                  |       |                |
|    | Details of Sundry Creditors      |       | Schedule 'B'   |
| 1  | Agarwal Highway Service Station  |       | 18,220.00      |
| 2  | Advance Infotech                 |       | 19,275.00      |
| 3  | Adpost Media Pvt.Ltd.            |       | 482,199.00     |
| 4  | Allied Steel                     |       | 4,000.00       |
| 5  | B.M.Travels, Mathura             |       | 190,910.00     |
| 6  | Deepak Milan                     |       | 6,750.00       |
| 7  | D.R.News Agency                  |       | 8,190.00       |
| 8  | Focus 4D Carrier Education P.Ltd |       | 8,483.00       |
| 9  | Hamza Iqbal Consultant           |       | 34,020.00      |
| 10 | Horizon Computer                 |       | 222,638.00     |
| 11 | Jagran Engage                    |       | 168,200.00     |
| 12 | Jai Prakash Nath Publications    |       | 66,336.00      |
| 13 | Khandelwal Publicity             |       | 111,963.00     |
| 14 | Legal Shelters                   |       | 128,726.00     |
| 15 | Prem Auto Enterprises            |       | 5,326.00       |
| 16 | Prince Sports Emporium           |       | 31,750.00      |
| 17 | Shri Ombabu Sharma               |       | 138,600.00     |
| 18 | Sicuro Infosystem P.Ltd          |       | 10,241.00      |
| 19 | Shri Ram Industries              |       | 470,139.00     |
| 20 | Tiger Security & Allied Services |       | 27,440.00      |
| 21 | Y.K.Publishers                   |       | 38,506.00      |
| 22 | Caution Money Refundable         |       | 1,037,776.00   |
|    | RGAIS                            | Total | 3,229,688.00   |



# ESHAN COLLEGE OF ENGINEERING NH-2, Shahzadpur Pauri, Farah Distt. Mathura

|    | Details of Provisions           | Schedule 'C'   |         |
|----|---------------------------------|----------------|---------|
| 1  | Audit Fee                       | 75,000.00      |         |
| 2  | Carry Over Fee Payable          | 39,384.00      |         |
| 3  | ESIC Payable                    | 9,548.00       |         |
| 4  | Other Expenses Payable          | 60,757.58      |         |
| 5  | Provident Fund Payable          | 20,088.00      |         |
| 6  | Salary Payable                  | 1,555,073.00   |         |
| 7  | TDS Payable                     | 75,466.00      |         |
| 8  | University Fee Payable          | 129,780.00     |         |
|    |                                 | 1,965,096.58   | Total   |
|    | Details of Investment           | Schedule 'E'   |         |
| 1  | FDR                             | 2,500,000.00   |         |
| 2  | Accured Interest of FDR         | 18,026.26      |         |
|    |                                 | 2,518,026.26   | Total   |
|    | Detail of Loans & Advance       | Schedule 'F'   |         |
| 1  | Advance to Staff                | 97,546.00      |         |
| 2  | B.M.Computer                    | 10,400.00      |         |
| 3  | Jeewal Enterprises              | 1,000,000.00   |         |
| 4  | Jitendra Agarwal HUF            | 100,000.00     |         |
| 5  | Nirmal Kumar Jaiswal            | 1,000,000.00   |         |
| 6  | Nav Chetna Academy              | 560,000.00     |         |
| 7  | Nishtya Infotech P.Ltd          | 1,141,200.00   |         |
| 8  | Rent Advance (City Office)      | 60,000.00      |         |
| 9  | Super Calibration Service P.Ltd | 2,450.00       |         |
| 10 | Saksham Agawral                 | 49,600.00      |         |
| 11 | Shri Krishna Enterprises        | 3,000,000.00   |         |
| 12 | Board Fee Receivable            | 10,400.00      |         |
|    |                                 | 7,031,596.00   |         |
|    | Details of Sundry Debtors       | Schedule 'G'   |         |
| 1  | Fee Receivables                 | 111,188,890.90 |         |
| 2  | Degree Fee                      | 65,350.00      | SRGA1 & |
|    |                                 | 111,254,240.90 | Total   |

# NH-2, Shahzadpur Pauri, Farah Distt. Mathura

| Details of Unecured Loan |  |  |
|--------------------------|--|--|
| Jitendera Agarwal        |  | 1,300,000.00   |
| Manjari Agarwal          |  | 77,857,606.00  |
| PP Buildcon Pvt.Ltd      |  | 2,000,000.00   |
| Sanjay Agarwal           |  | 1,990,000.00   |
| Sanjay Agarwal HUF       |  | 16,680,000.00  |
| Saksham Agarwal          |  | 6,380,000.00   |
| Shubham Agarwal          |  | 750,000.00   |
|                          | Total  | 106,957,606.00   |
| Cash at Bank             |  | 176 512 05   |
|                          |  | 176,512.95   |
|                          |  | 10,030.81  |
|                          |  | 32,105.78  |
|                          |  | 105,378.56   |
|                          |  | 6,668.61   |
| Syndicate Bank, Mathura  |  | 316,359.85   |
|                          |  | 647,056.56   |
| Cash in Hand             | RGA  | 195,803.80   |
|                          | (3/17/8)   | 195,803.80   |
|                          | Jitendera Agarwal Manjari Agarwal PP Buildcon Pvt.Ltd Sanjay Agarwal Sanjay Agarwal HUF Saksham Agarwal Shubham Agarwal  Details of Cash at Bank Cash at Bank Indian Bank, Agra Syndicate Bank, Agra Indian Bank S.B.I, Farah, Mathura Syndicate Bank, Agra Syndicate Bank, Agra | Jitendera Agarwal Manjari Agarwal PP Buildcon Pvt.Ltd Sanjay Agarwal Sanjay Agarwal HUF Saksham Agarwal Shubham Agarwal Total  Details of Cash at Bank Cash at Bank Indian Bank, Agra Syndicate Bank, Agra Indian Bank S.B.I, Farah, Mathura Syndicate Bank, Agra Syndicate Bank, Agra Syndicate Bank, Agra Syndicate Bank, Agra |

# ESHAN COLLEGE OF ENGINEERING Details of Depreciation Chart as per State Line Method [2021-2022]

| S.No. | Particulars                     | Rate of    |                | Gross Block |                |                | Depreciation      |                | Net Block      |
|-------|---------------------------------|------------|----------------|-------------|----------------|----------------|-------------------|----------------|----------------|
|       |                                 | Dep.       | Op. Balance    | Addition    | Gross Block    | Upto           | During            | Total          | as on          |
|       |                                 |            | 1707:10        | Year        | 31.03.2022     | as per WDV     | the year<br>[SLM] | Dep.           | 31.03.22       |
| -     | Land                            | 1          | 17.380.865.00  | ,           | 17 380 865 00  | ·              |                   |                | 47 200 000 14  |
| 2     | Building                        | 3.34%      | 258,261,517.55 |             | 258.261.517.55 | 76 430 772 10  | 8 625 934 69      | 85 056 706 70  | 173 204 810 76 |
| 3     | Lab Equipment                   | 16.21%     | 27,739,859.62  | 143,960.00  | 27,883,819.62  | 27,477,853.83  | 65,807.05         | 27,543,660.88  | 340,158.74     |
| 4     | Other Equipment                 | 4.75%      | 4,591,875.05   | ı           | 4,591,875.05   | 1,593,179.18   | 218,114.06        | 1,811,293.24   | 2.780.581.81   |
| 2     | Furniture & Fixtures            | 9.50%      | 27,587,874.00  | 254,578.00  | 27,842,452.00  | 23,460,491.40  | 2,645,032.94      | 26,105,524.34  | 1,736,927.66   |
| 9     | Computer & Software governance) | (e- 16.21% | 13,082,358.00  | 70,000.00   | 13,152,358.00  | 12,685,470.50  | 75,682.46         | 12,761,152.96  | 391,205.04     |
| 7     | Vehicles                        | 9.50%      | 4,161,116.00   | •           | 4,161,116.00   | 3,850,163.86   | 29,540.45         | 3.879.704.31   | 281.411.69     |
| æ     | Books & Periodicals             | 40.00%     | 7,919,141.61   | 341,360.00  | 8,260,501.61   | 7,400,504.82   | 343,998.72        | 7,744,503.53   | 515,998.08     |
|       | TOTAL (A)                       |            | 360,724,606.83 | 809,898.00  | 361,534,504.83 | 152,898,435.68 | 12,004,110.38     | 164,902,546.06 | 196.631.958.77 |



# A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary components during last five years are as under:-

Expenditure incurred on maintenance of infrastructure (Physical facilities and academic support facilities) excluding salary of Eshan College of Engineering, Farah Mathura

Figures in Lacs

|       |                                      |                     |         |         |         | 1 igui es | III Lacs |
|-------|--------------------------------------|---------------------|---------|---------|---------|-----------|----------|
| S.No. | Head                                 | Shown in            | 2017-18 | 2018-19 | 2019-20 | 2020-21   | 2021-22  |
| 1     | AICTE Fees & Affiliation Expenses    | Income &<br>Exp.A/c | 3.15    | 2.15    | 3.24    | 3.69      | 3.63     |
| 2     | Bank Charges                         | Income &<br>Exp.A/c | 4.12    | 4.03    | 2.28    | 2.70      | 3.18     |
| 3     | Computer Expenses                    | Income &<br>Exp.A/c | 0.40    | 1.18    | 0.56    | 0.49      | 4.09     |
| 4     | Conveyance Expenses                  | Income &<br>Exp.A/c | 2.40    | 2.10    | 2.11    | 1.65      | 3.15     |
| 5     | Electric Expenses                    | Income &<br>Exp.A/c | 8.24    | 7.45    | 6.42    | 3.99      | 4.82     |
| 6     | Examination Fee & Expenses           | Income &<br>Exp.A/c | 30.43   | 39.52   | 41.05   | 30.57     | 17.09    |
| 7     | Faculty Recuritment & Development    | Income &<br>Exp.A/c | 1.30    | -       | -       | 0.00      | 0.63     |
| 8     | Festival Expenses                    | Income &<br>Exp.A/c | 1.12    | 2.15    | 1.43    | 0.68      | 0.46     |
| 9     | Freight & Cartage                    | Income &<br>Exp.A/c | 0.16    | 0.14    | -       | 0.00      | 0.00     |
| 10    | Generator Running & Maintenance Exp. | Income &<br>Exp.A/c | 3.17    | 4.51    | 3.65    | 0.77      | 2.36     |
| 11    | Hotriculture Exp.                    | Income &<br>Exp.A/c | 1.53    | 2.06    | 1.73    | 1.90      | 1.51     |
| 12    | House Keeping Exp.                   | Income &<br>Exp.A/c | 4.54    | 4.71    | 3.73    | 2.01      | 3.03     |
| 13    | Insurance                            | Income &<br>Exp.A/c | 2.14    | 2.19    | 2.17    | 2.91      | 3.81     |
| 14    | Lab Expenses                         | Income &<br>Exp.A/c | 2.51    | 2.63    | 3.21    | 3.77      | 5.26     |
| 15    | Library Books and News Paper         | Income &<br>Exp.A/c | 0.30    | 0.23    | 0.78    | 0.19      | 0.29     |
| 16    | Medical Expenses                     | Income &<br>Exp.A/c | 0.45    | 0.99    | 0.89    | 0.94      | 0.86     |
| 17    | Mess & Hostel Expenses               | Income &<br>Exp.A/c | 14.52   | 12.33   | 11.79   | 2.37      | 5.30     |
| 18    | Mise Expenses                        | Income &<br>Exp.A/c | 0.19    | 0.15    | 0.12    | 0.23      | 0.47     |
| 19    | Postage & Courier                    | Income &<br>Exp.A/c | 0.05    | 0.05    | 0.00    | 0.00      | 0.00     |
| 20    | Printing & Stationery                | Income &<br>Exp.A/c | 3.54    | 3.67    | 3.70    | 1.71      | 2.03     |
| 21    | Rent                                 | Income &<br>Exp.A/c | 1.78    | 1.71    | 1.77    | 1.72      | 1.80     |
| 22    | Repair & Maintenance                 | Income &            | 6.26    | 6.79    | 15.53   | 11.90     | 6.66     |



|    |   | Exp.A/c             |        |        |        |        |        |
|----|---|---------------------|--------|--------|--------|--------|--------|
| 23 | Security Charges                              | Income &<br>Exp.A/c | 5.09   | 5.32   | 5.23   | 2.98   | 2.61   |
| 24 | Sports Exp.                                   | Income &<br>Exp.A/c | 1.45   | 1.10   | 1.45   | 0.89   | 1.25   |
| 25 | Faculty welfare & Development                 | Income &<br>Exp.A/c | 4.73   | 5.02   | 4.09   | 0.86   | 3.54   |
| 26 | Student Development Programme & Training Exp. | Income &<br>Exp.A/c | 3.90   | 6.80   | 5.88   | 3.04   | 5.54   |
| 27 | E-Learning / Lab Expenses (Laptop & Computer) | Income &<br>Exp.A/c | 0.00   | 0.00   | 0.00   | 10.94  | 20.31  |
| 28 | Subscription & Membership Fee                 | Income &<br>Exp.A/c | 0.00   | 0.00   | 0.00   | 0.69   | 0.69   |
| 29 | Telephone & Internet Expenses                 | Income &<br>Exp.A/c | 3.14   | 4.35   | 3.36   | 3.95   | 3.35   |
| 30 | Transportation Exp.                           | Income &<br>Exp.A/c | 33.69  | 36.25  | 34.12  | 22.84  | 31.93  |
| 31 | Travelling Expensse                           | Income &<br>Exp.A/c | 2.53   | 3.01   | 2.62   | 2.30   | 1.80   |
| 32 | Uniform Expenses                              | Income &<br>Exp.A/c | 5.18   | 4.04   | 1.98   | 2.07   | 4.33   |
| 33 | Lab Equipment                                 | Bal.Sheet           | 0.00   | 1.07   |        | 0.00   | 1.44   |
| 34 | Other Equipment                               | Bal.Sheet           | 9.80   | 1.23   | 1.96   | 0.55   | 0.00   |
| 35 | Furniture & Fixtures                          | Bal.Sheet           | 7.75   | 26.92  | 0.13   | 0.00   | 2.55   |
| 36 | Computer & Software (e-governance)            | Bal.Sheet           | 1.50   | 2.23   |        | 2.80   | 0.70   |
| 37 | Books & Periodicals                           | Bal.Sheet           | 2.97   | 2.67   | 3.74   | 3.55   | 3.41   |
|    |   | Total :-            | 174.03 | 200.74 | 170.69 | 131.65 | 153.89 |

For A.MURGAI AND CO. Chartered Accountants

(Å.MURGAI) ——
PROPRIETOR
Membership No: 08246

Membership No: 082465 Registration No:017935N

Place: Mathura Camp Date: 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma) Director

# A.MURGAI AND CO. Chartered Accountants



3451/3 KAROL BAGH, REGAR PURA, Delhi 110005 Ph. 9871157469

It is certified that Expenditure of Eshan College of Engineering, Farah Mathura for infrastructure development and augmentation excluding salary, Laboratory, maintenance of infrastructure and acquisition of Books & Journals during Last five years are as Under:-

Expenditure on Infrastructure development and augmentation :-

(Figures in Lacs)

| S.No. | Head     | Shown in  | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |  |  |  |  |
|-------|----------|-----------|---------|---------|---------|---------|---------|--|--|--|--|
| 1.    | Building | Bal.Sheet | 71.22   | 60.15   | 98.98   | 34.86   | -       |  |  |  |  |

For A.MURGAI AND CO. Chartered Accountants

(Å.MURGAI) PROPRIETOR
Membership No: 082

Membership No: 082465 Registration No.017935N

Place : Mathura Camp Date : 06.05.2023 For Eshan College of Engineering

(Dr. Pankaj Sharma) Director



# **Eshan College of Engineering**

Approved by AICTE, New Delhi and Affiliated to AKTU (Formerly UPTU) & BTE, Lucknow

4.1.2 Expenditure, excluding salary for infrastructure augmentation during the year (INR in Lakhs) & 4.4.1 Expenditure incurred on maintenance of infrastructure (physical and academic support facilities) excluding salary component during the year (INR in Lakhs)

| Year      | Budget allocated<br>for infrastructure<br>augmentation | Expenditure for infrastructure augmentation | Total expenditure excluding Salary | Expenditure on<br>maintenace of<br>academic facilities<br>(excluding salary for<br>human resources) | Expenditure on<br>maintenance of<br>physical facilities<br>(excluding salary for<br>human resources) |
|-----------|--|---|------------------------------------|---|--|
| 2021-2022 | 10.00  | 0.00  | 153.88                             | 131.69  | 22.19  |
| 2020-2021 | 35.00  | 34.86                                       | 131.65                             | 109.66  | 21.99  |
| 2019-2020 | 100.00   | 98.98                                       | 170.72                             | 139.93  | 30.79  |
| 2018-2019 | 60.00  | 60.15                                       | 200.75                             | 150.34  | 50.41  |
| 2017-2018 | 75.00  | 71.22                                       | 174.03                             | 136.71  | 37.32  |

Director

Eshan College of Engineering

Farah, MATHURA

